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**Frankel, Z.** Darkhei ha-Mishnah. Leipzig, 1859.

This work was attacked from an orthodox point of view by Samson Raphael Hirsch and others, and a controversy ensued; see also Auerbach, B.H.; Kaempf, S.I.; Klein, S.W.; and Rapoport, S.J.L., in the present list.  
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**Kaempf, S.I.** Mamtik Sod. Prague, 1861.  
A defence of Z. Frankel's *Darkhei ha-Mishnah* (q.v.).  
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**Klein, S.W.** Ha-Emet ve-ha-Shalom Ehavu. Frankfurt a. M., 1861.  
A reply to Rapoport's *Divrei Shalom ve-Emet* (q.v.) by a leader of French Orthodoxy.  
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**Klein, S.W.** Mi-Penci Koshet. Frankfurt a. M., 1861.  
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**Rapoport, S.J.L.** Divrei Shalom ve-Emet. Prague, 1861.  
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**Rubinstein, S.M.** Divrei Soferim. Kovno, 1930.  
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**Blaufuss, H.** Abodah Zara. Mishna und Tosefta. Nuremberg, 1916.  
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**Elijah, Gaon of Vilna.** Haggahot Yerushalmi. Koenigsberg, 1858.  
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## Midrash Literature Halachah

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**Bacher, W.** Die exegetische Terminologie der jüdischen Traditionsliteratur. Leipzig: J.C. Hinrichs, 1899-1905. 2 pts.  
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- Aptowitzer, V.** Kain und Abel in der Agada der Apokryphen, der hellenistischen, christlichen und muhamedanischen Literatur. Wien, Leipzig: R. Löwit, 1922. viii, 184 pp.  
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- Chodowski, S.** Kritik des Midrasch Schir-Haschirim, nach der Münchener Handschrift no. 50 oriental. Berlin: Gustav Schade (Otto Francke), 1877. 59 pp.  
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Still the fullest dictionary to the Aramaic of the Targumim, as far as they were known at Levy's time. Since other lexica of Targum and Talmud (such as Jastrow or Dalman) treat rabbinic Hebrew and rabbinic Aramaic together, Levy's dictionary is the only one that presents Jewish Aramaic by itself, as a separate language, and thus of interest to the linguist and to the New Testament scholar.

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The fullest dictionary of the classical period of rabbinic literature. Though its linguistic and etymological ideas are dated, it still offers the fullest information and richest body of quotations. A valuable feature are the additions and corrections by the Arabist H.L. Fleischer. In this edition there are further additions and corrections by the Talmudic philologist L. Goldschmidt.

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